

UTILITY PATENT APPLICATION TRANSMITTAL

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Attorney Docket No. **TPIP017**

(New Nonprovisional Applications Under 37 CFR § 1.53(b))

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is the patent application of () application identifier or (X) first named inventor, Julius Remenar, entitled PHARMACEUTICAL COMPOSITIONS WITH IMPROVED DISSOLUTION, for a(n):

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|----------|--|---|---|--|--|-----------------------------|------|
| (X) | Original Patent Application. | | | | | | |
| () | Continuing Application (prior application not abandoned): () Continuation () Divisional () Continuation-in-part (CIP) of prior application No: Filed on: () A statement claiming priority under 35 USC § 120 has been added to the specification. | | | | | | |
| (X) | This application has been converted from U.S. Applicatio U.S. Application No. 60/426,275 filed on November 14, 2 U.S. Application No. 60/427,086 filed on November 15, 3 U.S. Application No. 60/429,515 filed on November 26, 2 U.S. Application No. 60/437,516 filed on December 30, 2 U.S. Application No. 60/456,027 filed on March 18, 2003 | 2002; and 2002; and 2002; and 2002; and | iled on <u>J</u> u | <u>une 21, 2002;</u> ar | ıd | | 190 |
| Encl | osed are: | m . In | | D : () | | 1 | |
| Shee | (X) Specification; 109 ts. | Total Pages. | (X) | Drawing(s); | _55_ | Total | |
| | () Associate Power of Attorney. | ed. (Inuation/Divisional (Inuation/Divisional (Ine disclosure of the posidered as being part I herein by reference (In Named in the Prior (Interprior Information | Partiall 37 CFR or of the diction of | ication, from wisclosure of the attion. (37 CFR § ard. at of \$ e Statement and t. | accompan § 163(d)(2 for the I Form PT | lying 2)). Filing Fee | |
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| | narge \$ to Deposit Account this application, please charge any fees required or credit a | pursuant to 37 any overpayment to | 7 CFR § 1 | 1.25. At any timosit Account. | ne during | the pender | псу |
| Re By | rspectfully submitted, John Lucas, Attorney of Record, Reg. No.43373 | I hereby certify Service "Expre 37 CFR § 1.10 | ss Mail F | ost Office to A | ddressee' | ' service u | nder |
| | ate: June 20, 2003 orrespondence Address: | | Box Pate | Commissioner ent Application ton, D.C. 2023 | | ts | |
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| | Phone: 781-674-7852 Fax: 781-863-8914 | Express Mail Land Date of Deposit | abel No.: | EV331911858 | US | | } |